**FACULTY OF LAW**

**NATIONAL UNIVERSITY OF SINGAPORE**

**APPLICATION FOR MOOTING FUND**

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| **1. Personal Particulars** | | | | |
| Full Name  (as in identity card/passport) |  | | | |
| Student ID |  | Gender | | \*Male/Female |
| *Please indicate your status by selecting the appropriate box:* | | | | |
| Singapore Citizen | Singapore Permanent Resident    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (country of citizenship) | Others    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (country of citizenship) | | |
| Mailing Address |  | Home Tel. No. | |  |
| Mobile Tel. No. | |  |
| NUS email address |  | |  |  |
| Personal email address |  | Year of Study | |  |
| NUS Law Course (LLB/GLB/DDP etc.) |  | | | |

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| **2. Information ABOUT THE MOOT COMPETITION**  *(Please provide supporting documents about the moot)* | | | |
| Name of Moot |  | | |
| Name of Host University/Organisation |  | | |
| Venue  (State City/Country) |  | | |
| Dates of Competition  (DD/MM/YYY) | From: | To: | |
| Name of Coach/Trainer  *(if any)* |  | | |
| Please state why you wish to participate in the Moot and what you hope to gain from the experience: | | | |
| Have you registered your participation with the Host University/Organisation?  Have you received confirmation of your participation from the Host University/Organisation?  *(If you have indicated “Yes” above, please provide supporting documents.)* | | | \*Yes/No  \*Yes/No |

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| **3. NAME OF TEAM MEMBERS** | |
| Full Name | Programme and Year of Study  (e.g. LL.B Year 2) |
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| **4. BUDGET**  *(Please provide estimated budget/expenditure (e.g. airfare, accommodation, etc.))* | | | | | |
| Item(s) | | | Estimated Amount | | |
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| Amount of funding requested for: S$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **5. FINANCIAL STANDING**  PCI is computed based on the total gross income of immediate and non-immediate family members over the total number of immediate and non-immediate family members where: (i) immediate family members include spouse, parents and all children who may or may not be living together with the student; (ii) non-immediate family members include grandparents, siblings, spouses of siblings, siblings of parents, and other relatives who are living together with the student).  *Note: Submission of supporting documents such as pay slips, income tax assessment etc. may be requested upon request for the Selection Committee.* | | | | | |
| Name of family member(s) | Relationship (e.g. father, sister, etc) | Staying with student (Yes/No) | | Occupation | Gross Monthly Income  (in SGD) |
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| Total Gross Monthly Income : S$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | PCI : S$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **6. Other Financial Information** | | | | |
| 6.1 Have you ever received or are currently holding any form of scholarship/financial assistance from NUS or external sources (e.g. NUS Bursary, NASA Award, financial aid from external organizations)? If yes, please furnish the details below. | | | | |
| Name of Award | Awarding Organisation | Date of Application  (DD/MM/YYY) | Duration of Award  (in Months) | Award Amount  (in SGD) |
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| 6.2 Have you applied for other scholarship/financial assistance? If yes, please furnish the details below. | | | | |
| Name of Award | Awarding Organisation | Date of Application  (DD/MM/YYY) | Duration of Award  (in Months) | Award Amount  (in SGD) |
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| **7. EXTRA-CURRICULAR ACTIVITIES** | | | |
| 7.1 Committees served or currently serving in NUS (e.g. as an office-bearer) | | | |
| Period Served | | Position Held | Name of Committee |
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| 7.2 Sports at University (state level of participation) | | | |
| Name of Sport | | Year | Level (e.g. University) |
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| 7.3 Representative at School/Faculty/University/National levels in talk, debates and other activities | | | |
| Year | Activities | | |
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| 7.4 Other activities at leadership level | | | |
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| **8. Declaration** | |
| I declare that the information stated in this application is true and accurate to the best of my knowledge and I have not willfully suppressed or misrepresented any material fact. I understand that any willful suppression of information will render me ineligible for consideration of the award. | |
| Signature of Applicant:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

*Updated 14 June 2022*